# You are invited to a Zoom meeting. 253-215-8782 MEETING ID 968-6288-9581 PASSCODE 130532

When: May 10, 2021 07:00 PM Pacific Time (US and Canada)

Register in advance for this meeting:

https://zoom.us/meeting/register/tJllceugpjlvEtURVjnjsZX3nJMh -lwAN7l

After registering, you will receive a confirmation email containing information about joining the meeting.

### **JEFFERSON COUNTY FIRE PROTECTION DISTRICT NO. 2**

### **AGENDA**

May 10, 2021

7:00 PM

BOARD FOR VOLUNTEER FF/PENSION & RELIEF BUSINESS Retirement paper for Carried Thompson Call to order

PLEDGE OF ALLEGIENCE

**APPROVAL OF AGENDA** 

**Call for Approval of Minutes** 

1. April 12, Regular meeting

Call for Approval of Vouchers

Monthly Financial Report

TAB 3

Incoming & Outgoing Correspondence

TAB 5

**Chief's Report & Officer Reports** 

## **Unfinished Business**

- 1. Station 22
- 2. Bias Update
- 3. JEFF COMM UPDATE
- 4. RURAL REDUCTION PROGRAM

## **New Business**

- 1. Policies
- 2. Surplus Boat
- 3. State Auditor Update

### **Secretary report**

Seminars/Conferences/Special Events

Public input-Good of the Order

**Executive Session** 

**Adjournment**