Q 2 R

Jefferson County Fire Protection District No. 2

Commissioner Art Frank

Board Chair

P.O. Box 433, Quilcene, WA 98376 360-765-3333

MINUTES

BOARD OF FIRE COMMISSIONERS REGULAR MEETING

October 16, 2023, 7:00 p.m. Station 21 and Zoom

ATTENDANCE:

Commissioner/Chair Frank – In Person Commissioner Bacchus – In Person Commissioner Kelbon – Zoom Secretary Rewitzer – In Person Chief McKern – In Person

Exec. Assistant Neuenschwander – In Person

Captain M. McCrehin – Zoom Lieutenant Winn – In Person Volunteer Grooms – In Person Volunteer Kinser – In Person

Volunteer Cassella-Blackburn – In Person

CALL TO ORDER:

Commissioner Frank called the regular meeting to order at 7:00 p.m.

PLEDGE OF ALLEGIANCE:

Chief McKern led the pledge.

PUBLIC COMMENTS:

Volunteer Neuenschwander commented that the Quilcene Community Center will host a meeting regarding a proposed county wide sales and lodging tax to support a swimming pool in Port Townsend. The meeting will occur on October 19, 2023 at 5:00 pm.

APPROVAL OF AGENDA:

Commissioner Frank moved to accept the agenda with the addition of **Unfinished Business**5. New Engine. Commissioner Bacchus seconded. The motion carried unanimously.

APPROVAL OF MINUTES:

Commissioners reviewed draft minutes of the September 18, 2023 Regular Meeting. Commissioner Bacchus moved to accept the minutes. Commissioner Frank seconded. The motion carried unanimously.

APPROVAL OF VOUCHERS:

Commissioner Frank reviewed individual invoices. Vouchers totaled \$97,483.49. Commissioner Frank moved to approve the vouchers. Commissioner Bacchus seconded. The motion carried unanimously. Commissioner Frank signed the Payroll and Claims check registers.

MONTHLY REPORTS:

- Chief's and Officer's Reports Commissioners were provided with the Monthly Fire Chiefs Report.
 - Chief McKern reported: County is working on a draft Community Wildfire Protection Plan (CWPP); QFR participated with Tender 21 in the 2023 Fire & Rescue Fest in Port

Townsend on October 14th; Coyle Women's Club salmon dinner on October 14th raised \$247 for the QFR CARES program; Gabbie Caudill of Believe in Recovery will be working with the QFR CARES team; Lucas tool trial extended to the end of the year; L&I's Firefighter Injury and Illness Reduction (FIIRE) program extended – QFR will apply for a grant to purchase patient lift assist devices; apparatus replacement plan is in progress; Lt. Winn and Executive Assistant Neuenschwander have been working through issues with ESO.

- Lt. Winn reported: beta testing occurring with a new mapping application in CrewForce; Lucas tool deployed on September 19th; commissioners queried staff on how the Lucas tool assisted in the positive patient outcome.
- Monthly Financial Report Commissioners were provided with a Treasurer's Report and a 2023 Budget Position report. Secretary Rewitzer reported an NLEC entry was omitted from the General Ledger resulting in the Payroll Account balance being off by \$741.21. The issue was uncovered through the account reconciliation process and has been corrected. Commissioner Frank signed an amended 9/5/2023 Payroll check register reflecting the correction. Operating expenditures are 70.8% of budget with 75% of the year elapsed. Letters have been sent to recipients holding uncashed payroll and payroll liability checks; arrangements have been made with IAFF Local 2032 to clear up seven outstanding checks issued to Local 3811.
- District Secretary's Report Secretary Rewitzer reported status of current activities including GEMT cost reporting and ESO's medical billing process.
- Commissioner's Report Commissioner Frank observed that East Jefferson Fire Rescue, with 8 commissioners and 5 admin staff, now holds a majority voting position in the Jefferson County Fire Commissioners and Secretaries Association. Discussion involved what impact that has.

CORRESPONDENCE:

A letter was received from Washington Surveying and Ratings Bureau (WSRB) regarding an on-site visit in 2024 to update the District's protection class rating.

UNFINISHED BUSINESS:

- **1. Station 21 Facilities** Chief McKern reported interior painting of the Crew Quarters is nearly complete.
- 2. DNR Trust Lands Nothing to report.
- **3. Staff Deployments for State Mobilizations** Commissioners reviewed a year-to-date status report on mobilizations and expenses.
- **4. Policy 507** Commissioners reviewed a draft Community Assistance Referral and Education Services (CARES) policy incorporating content requested at the last meeting.

- Commissioners discussed the CARES program. Commissioner Frank moved to adopt the policy. Commissioner Bacchus seconded. The motion carried unanimously.
- **5. New Engine** Commissioner Frank noted that apparatus replacement should be guided by the strategic plan. Commissioners discussed apparatus status and the need for updated apparatus information in the strategic plan.

NEW BUSINESS:

- 1. **BVFF Business** Retired volunteer Steve Monroe requested a lump sum settlement from BVFF in lieu of a monthly retirement pension. Acting as the local board, commissioners reviewed the request. Commissioner Frank moved to approve the payment. Commissioner Bacchus seconded. The motion carried unanimously. Commissioner Frank and Secretary Rewitzer signed the BVFF form.
- 2. 2024 Preliminary Budget Secretary Rewitzer presented a preliminary budget that retained the two temporary hire firefighter positions and added a third temporary hire. Commissioners reviewed the budget by line item. Overtime expense was a concern and commissioners requested more information. Discussion involved inclusion of grant funding and capital project expenses in the budget. Commissioners agreed that grants and capital expenses should be addressed ad hoc and didn't need to be in the budget. A draft budget will be prepared for a budget hearing to occur in conjunction with the next regular meeting on November 20, 2023.
- 3. District Secretary Contract Commissioners were provided with the current contract.

A 15 minute **Executive Session** was called at 8:33 p.m. per RCW 42.30.110(1)(g) to review the performance of a public employee. The Executive Session was extended for an additional 7 minutes at 8:48 p.m. The Executive Session was extended for an additional 5 minutes at 8:55 p.m. The meeting was called back to order at 9:00 p.m.

Commissioner Frank moved to approve a 2024 District Secretary contract with Robert Rewitzer that incorporated six modifications to the current contract. The modifications were presented by Chief McKern and had been discussed with Secretary Rewitzer during his performance evaluation. Incorporation of a seventh modification, involving legal defense, was pending review as to form. Commissioner Bacchus seconded. The motion carried unanimously.

SEMINARS/CONFERENCES/SPECIAL EVENTS:

Commissioners are registered for the October 25, 2023 annual Laws Update Seminar from Snure Seminars via Zoom.

GOOD OF THE ORDER:

Volunteer Grooms noted there has been confusion surrounding the status of the open burning and whether there continue to be restrictions. Chief McKern reported that the Jefferson County Fire Chiefs will be discussing the problems with the current system at their next meeting.

ADJOURNMENT:

The meeting was adjourned at 9:11 p.m.

General Certificate for Claims: 10/5/2023 Payroll Check Register.

10/16/2023 Claims Check Register.

Reports: September 2023 Treasurer's Report

September 2023 Monthly Fire Chief's Report

APPROVED this 20th day of November 2023 by the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2, then signed by those members present at the meeting:

BOARD OF FIRE COMMISSIONERS

JEFFERSON CO. FIRE PROJECTION DIST. #2

ART FRANK, Commissioner/Chair

ATTEST:

MELODY BACCHUS, Commissioner

ROBERT REWITZER, District Secretary

MARCIA KELBON, Commissioner

Jefferson County Fire Distr #2

Type

Acct #

Trans Date

CHECK REGISTER Time: 14:17:42 Date: 10/05/2023 10/02/2023 To: 10/05/2023 Page: Claimant Chk# Amount Memo

| 587 | 10/05/2023 | Payroll | 20 | EFT | Lynne Cassella-Blackburn | 1,006.94 | 2023.09 Payroll |
|-----|------------|---------|----|------|---------------------------------------|-----------|--|
| 592 | 10/05/2023 | Payroll | 20 | EFT | Kimberly Kinser | 246.31 | 2023.09 Payroll |
| 593 | 10/05/2023 | Payroll | 20 | EFT | Sophia Knutzen | 69.26 | 2023.09 Payroll |
| 598 | 10/05/2023 | Payroll | 20 | EFT | Mark A McCrehin | 4,435.20 | 2023.09 Payroll |
| 599 | 10/05/2023 | Payroll | 20 | EFT | Timothy M McKern | 12,435.23 | 2023.09 Payroll |
| 600 | 10/05/2023 | Payroll | 20 | EFT | Timothy Mickelson | 166.23 | 2023.09 Payroll |
| 602 | 10/05/2023 | Payroll | 20 | EFT | Robert J Rewitzer | 2,500.00 | 2023.09 Payroli |
| 603 | 10/05/2023 | Payroll | 20 | EFT | Nicholas Singleton | | 2023.09 Payroll |
| 606 | 10/05/2023 | Payroll | 20 | EFT | 3 | | 2023.09 Payroll |
| 608 | 10/05/2023 | Payroll | 20 | EFT | Zachary D Torres | | 2023.09 Payroll |
| 609 | 10/05/2023 | Payroll | 20 | EFT | Kevin R Winn | • | 2023.09 Payroll |
| 610 | 10/05/2023 | Payroll | 20 | EFT | HRA VEBA - YA20437 | | Pay Cycle(s) 10/05/2023 To 10/05/2023 - HRA VEBA |
| 611 | 10/05/2023 | Payroll | 20 | EFT | US Treasury | 7,522.15 | 941 Deposit for Pay Cycle(s) 10/05/2023 - 10/05/2023 |
| 612 | 10/05/2023 | Payroll | 20 | EFT | WA Dept of Retirement Systems | 6,844.83 | Pay Cycle(s) 10/05/2023 To 10/05/2023 - NLEC Liability; Pay Cycle(s) 10/05/2023 To 10/05/2023 - LEOFF2; Pay Cycle(s) 10/05/2023 To 10/05/2023 - PERS2 |
| 613 | 10/05/2023 | Payroll | 20 | EFT | WA Employment Security Dept-LTCA | 904.26 | Pay Cycle(s) 07/01/2023 To 09/30/2023 - LTCA |
| 614 | 10/05/2023 | Payroll | 20 | EFT | WA Employment Security Dept-PFMLA | 907.51 | Pay Cycle(s) 07/01/2023 To 09/30/2023 - PFMLA |
| 615 | 10/05/2023 | Payroll | 20 | EFT | WA Employment Security Dept | 306.79 | 3rd Quarter Unemployment: 07/01/2023 - 09/30/2023 |
| 584 | 10/05/2023 | Payroll | 20 | 1375 | Melody Bacchus | 117.46 | 2023.09 Payroll |
| 585 | 10/05/2023 | Payroll | | 1376 | David Blohm | | 2023.09 Payroll |
| 586 | 10/05/2023 | Payroll | | 1377 | Ken Brotherton | | 2023.09 Payroll |
| 588 | 10/05/2023 | Payroll | | 1378 | Roland Faragher-Horwell | | 2023.09 Payroll |
| 589 | 10/05/2023 | Payroll | | 1379 | Art Frank | | 2023.09 Payroll |
| 590 | 10/05/2023 | Payroll | | 1380 | Thane Grooms | | 2023.09 Payroll |
| 591 | 10/05/2023 | Payroll | | 1381 | Bailey M Kieffer | | 2023.09 Payroll |
| 594 | 10/05/2023 | Payroll | | | Viviann Kuehl | | 2023.09 Payroll |
| 595 | 10/05/2023 | Payroll | | | Oscar Levine | | 2023.09 Payroll |
| 596 | 10/05/2023 | Payroll | | | Andrew J Lewis | | 2023.09 Payroll |
| 597 | 10/05/2023 | Payroll | | | Krystal McCrehin | | 2023.09 Payroli |
| 601 | 10/05/2023 | Payroll | | | James L Pinks | | 2023.09 Payroll |
| 604 | 10/05/2023 | Payroll | | 1387 | Donald Svetich | | 2023.09 Payroll |
| 605 | 10/05/2023 | Payroll | | 1388 | Thais Svetich | | 2023.09 Payroll |
| 607 | 10/05/2023 | Payroll | | | Ryan Tillman | | 2023.09 Payroll |
| 616 | 10/05/2023 | Payroll | | | IAFF Local 2032 | | _ |
| 010 | 10/03/2023 | Payron | 20 | 1390 | IAFF LOCAL 2032 | 255.00 | Pay Cycle(s) 10/05/2023 To 10/05/2023 - Union Dues |
| 617 | 10/05/2023 | Payroll | 20 | 1391 | Nationwide Retirement Solutions | 1,717.50 | Pay Cycle(s) 10/05/2023 To 10/05/2023 - 457 Plan; Pay Cycle(s) 10/05/2023 To 10/05/2023 - 457 Plan Roth |
| 620 | 10/02/2023 | Payroll | 20 | 1392 | Trusteed Plans Service Corporation | | Misprint |
| 619 | 10/05/2023 | Payroll | 20 | 1393 | WA Dept of Labor & Industries-FD2 | 9,563.44 | 3RD Quarter L&l: 07/01/2023 - 09/30/2023 |

CHECK REGISTER

Jefferson County Fire Distr #2

10/02/2023 To: 10/05/2023

Time: 14:17:42 Date: 10/05/2023

Page:

2

| | | | | | | | <i>3</i> | |
|-------|------------|---------|-----------------------------|-------|---------------------------------------|------------------------|-----------------|---------------------|
| Trans | Date | Туре | Acct # | Chk # | Claimant | Amount Me | emo | |
| 618 | 10/05/2023 | Payroll | 20 | 1394 | Trusteed Plans Service Corporation | 10/ | /05/2023 To 10, | lical; Pay Cycle(s) |
| | | | ral Fund 662 Fund 662 61 | | | 41,401.61 35,082.89 | | |
| | | | | | | 76,484.50 Pay | yroll: | 76,484.50 |

CHECK REGISTER REPORT

PURPOSE: Check one.

APAYROLL: No General Certificate required.*

BARS Codes for Payroll Checking Account reimbursement Claims:

General Fund: 589.99.00.000.1 Payroll Clearing--GEN EMS Fund: 589.99.00.000.4 Payroll Clearing-EMS

CLAIMS: Required--General Certificate.*

| Rebt Paritza | 10-2-2023 |
|--------------|-----------|
| Preparer | Date |

Auditing Officer

GENERAL CERTIFICATE FOR CLAIMS (not required for Payroll)

In accordance with RCW 52.16.050 (3), I certify that the Board of Commissioners for Jefferson County Fire Protection District No 2 has audited, reviewed and approved the payrolls and bills giving rise to the warrants included in this Register.

I further certify that the County Treasurer is authorized to pay these warrants.

Chair (or Acting Chair) of the Board of Fire Commissioners

^{*} Note: District Procedure 805 Issuance of Warrants by the District allows or requires the following: Paragraph 805.3 authorizes Payroll to be paid without approval of the Commission. Paragraph 805.4 requires Commission approval of Claims (including Payroll Reimbursements) in advance of payment.

Time: 13:43:40 Date: 10/16/2023

Page:

10/01/2023 To: 10/31/2023

| | | | | • | 0/01/2023 10. 10/31/2023 | | rage. |
|------------|------------|------------------|----------|--------|------------------------------------|--------|--|
| Trans | Date | Туре | Acct # | Chk # | Claimant | Amount | Memo |
| 625 | 10/16/2023 | Claims | 10 | 620997 | A&M Ent. | 222,41 | Repair C201 - spark plugs |
| 626 | 10/16/2023 | Claims | 10 | | AT&T Mobility | | Monthly Cellular Service |
| 627 | 10/16/2023 | Claims | 10 | 620999 | _ | | Printer paper, dividers, coffee |
| 628 | 10/16/2023 | Claims | 10 | 621000 | | | Monthly Medical Supplies |
| 658 | 10/16/2023 | Claims | 10 | 621001 | Canon Financial Services, Inc | | Misprinted check - reissued on 621030 |
| 659 | 10/16/2023 | Claims | 10 | 621002 | Cooper Fuel | | Misprinted check - reissued on 621031 |
| 660 | 10/16/2023 | Claims | 10 | 621003 | Department of Natural Resources | | Misprinted check - reissued on 621032 |
| 661 | 10/16/2023 | Claims | 10 | 621004 | Department of Natural Resources | | Misprinted check - reissued on 621033 |
| 662 | 10/16/2023 | Claims | 10 | 621005 | Double D Electric | | Misprinted check - reissued on 621034 |
| 663 | 10/16/2023 | Claims | 10 | 621006 | EMS Connect LLC | | Misprinted check - reissued on 621035 |
| 664 | 10/16/2023 | Claims | 10 | 621007 | EMS Special Agency Fund | | Misprinted check - reissued on 621036 |
| 665 | 10/16/2023 | Claims | 10 | | ESO Solutions, Inc. | | Misprinted check - reissued on 621037 |
| 666 | 10/16/2023 | Claims | 10 | | East Jefferson Fire Rescue | | Misprinted check - reissued on 621038 |
| 667 | 10/16/2023 | Claims | 10 | | Good Man Inc | | Misprinted check - reissued on 621039 |
| 668 | 10/16/2023 | Claims | 10 | 621011 | Henery Hardware | | Misprinted check - reissued on 621040 |
| 669 | 10/16/2023 | Claims | 10 | | IMS Alliance | | Misprinted check - reissued on 621041 |
| 670 671 | 10/16/2023 | Claims | 10 | | JC Dept of Public Works | | Misprinted check - reissued on 621042 |
| 672 | 10/16/2023 | Claims Claims | 10 10 | | JC Fire District #2 Payroll | | Misprinted check - reissued on 621043 |
| 673 | 10/16/2023 | Claims | 10 | | Jamestown Networks | | Misprinted check - reissued on 621044 |
| 674 | 10/16/2023 | Claims | 10 | | Jefferson Propane Timothy M McKern | | Misprinted check - reissued on 621045 |
| | 10/16/2023 | Claims | | | • | | Misprinted check - reissued on 621046 |
| 646 675 | 10/16/2023 | | 10 | 621018 | Timothy M McKern | 100.00 | Monthly Device Stipend |
| | - , | Claims | 10 | 621019 | Municipal Emergency Svcs | | Misprinted check - reissued on 621047 |
| 676 | 10/16/2023 | Claims | 10 | 621020 | Murrey's Disposal Co Inc | | Misprinted check - reissued on 621048 |
| 677 | 10/16/2023 | Claims | 10 | 621021 | Olympic Springs Inc | | Misprinted check - reissued on 621049 |
| 678 | 10/16/2023 | Claims | 10 | 621022 | | | Misprinted check - reissued on 621050 |
| 679 | 10/16/2023 | Claims | 10 | 621023 | | | Misprinted check - reissued on 621051 |
| 680 | 10/16/2023 | Claims | 10 | | Pacific Office Equipment | | Misprinted check - reissued on 621052 |
| 681 | 10/16/2023 | Claims | 10 | | Paladin Background Screening | | Misprinted check - reissued on 621053 |
| | 10/16/2023 | Claims | 10 | | Robert J Rewitzer | | Misprinted check - reissued on 621054 |
| 683 | 10/16/2023 | Claims | 10 | 621027 | Streamline | | Misprinted check - reissued on 621055 |

CHECK REGISTER

Jefferson County Fire Distr #2

10/01/2023 To: 10/31/2023

Time: 13:43:40 Date: 10/16/2023

97,483.49

Page:

| | | | | - | -,, | | . age. |
|------------|------------|--------|---------------------------|--------|---------------------------------|------------------------|--|
| Trans | Date | Туре | Acct # | Chk # | Claimant | Amount | Memo |
| 656 | 10/16/2023 | Claims | 10 | 621028 | US Bank | 3,621.33 | 3299 - Fire Prevention Week Supplies; 3299 - Paper Towels; 3299 - Soap, toilet paper, brush, stop; 3299 - WSW Fluid; 3856 - water, gatorade for rehab; 3856 - 2-stroke oil; 4651 - Disputed shipping cha |
| 657 | 10/16/2023 | Claims | 10 | 621029 | Wave Broadband | 214.10 | Monthly Cable Internet |
| 629 | 10/16/2023 | Claims | 10 | 621030 | Canon Financial Services, Inc | 54.44 | Monthly Printer Lease |
| 630 | 10/16/2023 | Claims | 10 | 621031 | Cooper Fuel | 1,793.87 | Monthly Fuel - Diesel |
| 631 | 10/16/2023 | Claims | 10 | 621032 | Department of Natural Resources | 407.05 | Wildland pants/fuel bottles from DNR Cache |
| 632 | 10/16/2023 | Claims | 10 | 621033 | Department of Natural Resources | 424.40 | Wildland equipment from DNR Cache |
| 633 | 10/16/2023 | Claims | 10 | 621034 | Double D Electric | 411.08 | Generator Repair |
| 634 | 10/16/2023 | Claims | 10 | 621035 | EMS Connect LLC | 96.50 | Monthly EMS Training |
| 635 | 10/16/2023 | Claims | 10 | 621036 | EMS Special Agency Fund | 272.00 | Monthly Ambulance Transport Fee |
| 636 | 10/16/2023 | Claims | 10 | 621037 | ESO Solutions, Inc. | 299.43 | Monthly RMS Fee |
| 637 | 10/16/2023 | Claims | 10 | 621038 | East Jefferson Fire Rescue | 7,500.00 | 3rd Quarter ALS Fee |
| 638 | 10/16/2023 | Claims | 10 | 621039 | Good Man Inc | 111.57 | Monthly Restroom |
| 639 | 10/16/2023 | Claims | 10 | 621040 | Henery Hardware | 7.38 | Hardware for Station 22 |
| 640 | 10/16/2023 | Claims | 10 | 621041 | IMS Alliance | 34.97 | Passport tags |
| 641 | 10/16/2023 | Claims | 10 | 621042 | JC Dept of Public Works | 548.12 | Monthly Fuel - Gasoline |
| 642 | 10/16/2023 | Claims | 10 | 621043 | JC Fire District #2 Payroll | 77,225.71 | 2023.10.05 Payroll Reimbursement; 2023.09.05 Payroll Reimbursement Correction |
| 643 | 10/16/2023 | Claims | 10 | 621044 | Jamestown Networks | 458.41 | Monthly Internet/Phone |
| 644 | 10/16/2023 | Claims | 10 | 621045 | Jefferson Propane | 345.99 | Monthly Propane |
| 645 | 10/16/2023 | Claims | 10 | 621046 | Timothy M McKern | 296.04 | Per Diems for Mobilizations (DNR reimbursed) |
| 647 | 10/16/2023 | Claims | 10 | 621047 | Municipal Emergency Svcs | | Uniforms - Kinser |
| 648 | 10/16/2023 | Claims | 10 | 621048 | Murrey's Disposal Co Inc | 51.88 | Monthly Garbage Service |
| 649 | 10/16/2023 | Claims | 10 | 621049 | Olympic Springs Inc | 9.76 | Monthly Water Service |
| 650 | 10/16/2023 | Claims | 10 | 621050 | PUD | 270.60 | Monthly Electric/Water |
| 651 | 10/16/2023 | Claims | 10 | 621051 | | 405.77 | Monthly Water/Electric |
| 652 | 10/16/2023 | Claims | 10 | 621052 | Pacific Office Equipment | 686.80 | Monthly Computer and Printer |
| 653 | 10/16/2023 | Claims | 10 | 621053 | Paladin Background Screening | 102.00 | Background checks: Palmer; |
| 654 | 10/16/2023 | Claims | 10 | | Robert J Rewitzer | | Mileage expense to Brinnon meeting |
| 655 ——— | 10/16/2023 | Claims | 10 | 621055 | Streamline | 150.00 | Monthly website |
| | | | al Fund 662 und 662 61 | | | 50,458.39 47,025.10 | |
| | | | | | | | Claims: 97,483.49 |

CHECK REGISTER

| Jefferson Coun | ty Fire Dis | tr #2 | 1 | 0/01/2023 To: 10/ | 31/2023 | Time: | 13:43:40 | Date: Page: | 10/16/20 |
|--|--|---|----------------------------------|---|-------------------------------|-------------------------|----------------------------|----------------|-----------------------|
| Trans Date | Type | Acct # | Chk # | Claimant | 31/2023 | An | nount Memo | • | |
| CHECK REGISTER | R REPORT | | | | | | | | |
| PURPOSE: Check | one. | | | | | | | | |
| Genera EM | des for Pay al Fund: 5 S Fund: 5 | vroll Checkii 689.99.00.0 689.99.00.0 | ng Ассоі 00.1 Рау 00.4 Рау | unt reimbursement Cla roll ClearingGEN roll Clearing-EMS | aims: | | | | |
| CLAIMS: Requ | iredGene | ral Certifica | ite.* | | | | | | |
| RL F Preparer | Rui | bro | | | | | | 10- | 16-2023 Date |
| Some | Ku_ | , | | | | | | 10- | 16-2023 |
| Auditing Officer | | | | | | | | | Date |
| GENERAL CERTIF In accordance wi District No 2 has Register. | th RCW 52 | .16.050 (3) | , I certify | red for Payroll) that the Board of Co ed the payrolls and b | mmissioner ills giving ris | s for Jeff se to the | ferson Cour warrants ir | nty Fire I | Protection in this |
| I further certify t | hat the Cou | unty Treasu | irer is au | thorized to pay these | warrants. | | | | |
| | W | 4 | | | | | | ÷: | |
| Chair (or Acting C | chair) of the | e Board of I | Fire Com | missioners | | | | Date | 9 |

* Note: District Procedure 805 *Issuance of Warrants by the District* allows or requires the following: Paragraph 805.3 authorizes Payroll to be paid without approval of the Commission.

Paragraph 805.4 requires Commission approval of Claims (including Payroll Reimbursements) in advance of payment.

TREASURER'S REPORT Fund Totals

Jefferson County Fire Distr #2

| Jefferson County Fire Distr #2 | | 60 | 09/01/2023 To: 09/30/2023 | 09/30/2023 | | Time: 13: | Firme: 13:56:03 Date: Page: | 10/04/2023 1 |
|--------------------------------|----|-----------|---------------------------|-----------------------------|--------------------|---------------------|-----------------------------|----------------------------|
| Previous Balance | a. | Revenue | Expenditures | Expenditures Ending Balance | Claims Clearing | Payroll Clearing | Outstanding Deposits | Adjusted Ending Balance |
| 738,328.75 | 2 | 42,811.63 | 51,894.87 | 729,245.51 | 0.00 | 2,022.34 | 00:00 | 731,267.85 |
| 797,067.18 | | 10,991.80 | 46,095.63 | 761,963.35 | 0.00 | 66.30 | 0.00 | 762,029.65 |
| 1,943,741.92 | | 12,485.63 | | 1,956,227.55 | 0.00 | 0.00 | 0.00 | 1,956,227.55 |
| 3,479,137.85 | | 66,289.06 | 97,990.50 | 3,447,436.41 | 0:00 | 2.088.64 | 00.0 | 3.449.525.05 |

TREASURER'S REPORT

Account Totals

Jefferson County Fire Distr #2

09/01/2023 To: 09/30/2023

10/04/2023 Time: 13:56:03

Date: Page:

| Cash Accounts | counts | Beg Balance | Deposits | Withdrawals | Ending | Ending Outstanding Rec Outstanding Exp | standing Exp | Adj Balance |
|----------------------------|--|---|--|---|---|--|----------------------------------|---|
| 10 20 25 40 70 | General-JeffCo Payroll-1st Security Petty Cash-US Bank EMS-JeffCo Capital (Reserve)-JeffCo | 386,421.38 75,000.00 500.00 423,474.55 2,593,741.92 | 88,536.66 72,315.23 0.00 10,991.80 12,485.63 | 97,249.29 73,056.44 0.00 45,725.03 | 377,708.75 74,258.79 500.00 388,741.32 2,606,227.55 | 0.00 | 0.00 2,088.64 0.00 0.00 | 377,708.75 76,347.43 500.00 388,741.32 2,606,227.55 |
| | Total Cash: | 3,479,137.85 | 184,329.32 | 216,030.76 | 3,447,436.41 | 00.00 | 2,088.64 | 3,449,525.05 |

3,449,525.05

2,088.64

0.00

3,447,436.41

216,030.76

184,329.32

3,479,137.85

TREASURER'S REPORT

Outstanding Vouchers 39/01/2023 To: 09/30/2023

| Jeffer | son Cou | Jefferson County Fire Distr #2 | istr #2 | | | 39/01/2023 T | 39/01/2023 To: 09/30/2023 | | As Of: 09/30/2023 Date: 10/04/2023 Time: 13:56:03 Page: 3 |
|-----------------|----------------------|--|---------|-------|------|---|---------------------------|----------------------|--|
| Year | Trans# Date | Date | Туре | Acct# | War# | War# Vendor | | Amo | Amount Memo |
| 2022 | 79 | 02/04/2022 | Payroll | 20 | 1160 | JC Professional Firefighters Local 3811 | ocal 3811 | 186 | 186.75 Pay Cycle(s) 02/04/2022 To 02/04/2022 - Union Dues |
| 2022 | 203 | 04/04/2022 | Payroll | 70 | 1185 | Quinn M McMahon | | 277 | |
| 2022 | 218 | 04/04/2022 | Payroll | 20 | 1190 | JC Professional Firefighters Local 3811 | ocal 3811 | 186 | 186.75 Pay Cycle(s) 04/04/2022 To 04/04/2022 - Union Dues |
| 2022 | 279 | 05/02/2022 | Payroll | 20 | 1199 | JC Professional Firefighters Local 3811 | ocal 3811 | 186 | 186.75 Pay Cycle(s) 05/02/2022 To 05/02/2022 - Union Dues |
| 2022 | 339 | 06/01/2022 | Payroll | 20 | 1209 | JC Professional Firefighters Local 3811 | ocal 3811 | 186 | 186.75 Pay Cycle(s) 06/01/2022 To 06/01/2022 - Union Dues |
| 2022 | 418 | 07/01/2022 | Payroll | 20 | 1230 | JC Professional Firefighters Local 3811 | ocal 3811 | 186 | 186.75 Pay Cycle(s) 07/01/2022 To 07/01/2022 - Union Dues |
| 2022 | 476 | 08/01/2022 | Payroll | 20 | 1240 | JC Professional Firefighters Local 3811 | ocal 3811 | 186 | 186.75 Pay Cycle(s) 08/01/2022 To 08/01/2022 - Union Dues |
| 2022 | 583 | 10/03/2022 | Payroll | 20 | 1259 | Bailey M Kieffer | | 13 | 13.85 2022.09 Payroll |
| 2023 | 83 | 01/31/2023 | Payroll | 20 | 1308 | JC Professional Firefighters Local 3811 | ocal 3811 | 186 | 186.75 Pav Cycle(s) 01/31/2023 To 01/31/2023 - Union Dues |
| 2023 | 198 | 04/03/2023 | Payroll | 20 | 1319 | David Blohm | | 83 | 83.11 2023.03 Payroll |
| 2023 | 333 | 06/05/2023 | Payroll | 20 | 1342 | IAFF Local 2032 | | 255 | 255.00 Pay Cycle(s) 06/05/2023 To 06/05/2023 - Union Dues |
| 2023 | 381 | 07/05/2023 | Payroll | 70 | 1346 | David Blohm | | 55 | 55.41 2023.06 Payroll |
| 2023 | 382 | 07/05/2023 | Payroll | 20 | 1347 | Ken Brotherton | | 96 | 96.97 2023.06 Payroll |
| | | | | | | | | 2,088.64 | 3.64 |
| Fund | | | | | | | Claims | Payroll | Total |
| 001 G 040 EN | eneral Fu dS Fund | 001 General Fund 662 600 71 040 EMS Fund 662 610 71 | 71 | | | | 0.00 2,0 | 2,022.34 2, 66.30 | 2,022.34 66.30 |
| | | | | | | | 0.00 | 2,088.64 2, | 2,088.64 |

TREASURER'S REPORT

Signature Page

09/01/2023 To: 09/30/2023

Time: 13:56:03 Date: 10/04/2023 Page: 4

REVIEWED AND APPROVED

Jefferson County Fire Distr #2

10-4-5023 Reparer

Date

10-42023

2 mmck **Auditing Officer**

Date





QUILCENE FIRE RESCUE

MONTHLY FIRE CHIEFS REPORT

For September 2023

Our Mission

"Provide competent and professional fire, rescue, and medical services to the citizens and visitors of Quilcene and Coyle while ensuring the safety, education, and well-being of its members."

Our Vision

"Provide services to the Quilcene and Coyle communities in the form of fire, rescue and medical incident responses, and public safety, fire prevention and public affairs. These services will be provided in an environment of inclusion of all its members and the communities."

Our Core Values

The five QFR Core values in priority order are:

- 1. FIREFIGHTER SAFETY
- 2. FIRE PREVENTION & PUBLIC EDUCATION
- 3. EFFICIENT OPERATIONS
- 4. PROFESSIONAL BEHAVIOR
- 5. CLEAR POLICY / CONCISE PROCEDURE

"We serve to save"

FIRE CHIEF Tim McKern

Governance and Administration:

- JeffCom Hiring Staff is the Key focus and Budget 2024 going forward and CBA approved
- CARES Volunteer Program Kimberly and Kevin and the team are making great strides and moving this program forward. Coyle presentations Oct 14 6pm.
- Station 22 Open House and Recruitment went well and follow up with a few interest.

Goals and Objectives:

- Windows and exterior painting Station 21 Crew Quarters , Rental , and Admin
- AFG Safer 2022 applied and should have news anyday.
- Crew Qtrs painting nearing completion.

Financial Resources:

- GEMT funds still rolling in and working with BIAS and changes to non-transport side
- CMS (Medicare) Data Collection Project for 2022 July 1,2022 June 30 2023. OIC report complete on this project.
- EJFR ALS Contract completed. Next Step is a meeting to discuss potential guideline for EJFR on patient recommendation. This will be with EJFR Admin, MSO, and MPD

Physical Resources and Quality of Life (QOL):

- Lucas CPR Devise in place for the pilot project . 2 so far including one save. We will
 continue until end of year and putting a Capital Purchase plan in place for 2024.
- Working with staff on potential apparatus replacement plan for next few years.

Health and Safety

- Review of Policies and Safety programs Safety Committee meets working on SIP and APP plan for adoption and forward to the FIIRE program
- FIIRE Program update VAP Surview complete and working on RTW, Risk Assessment, other safety topics. We have completed and starting on 3nd quarter 2nd year requirements. There will also be a 3rd year to this program as well. We will be putting in for a lifting devise next year.

Essential Resources

- Policy & Procedure- Lexipol- QFR Policy consolidation ongoing and review critical ones for daily OPS
- Contract with Target Solutions is ending and we are moving forward with Action Training for EMS and Fire programs.

External Relationships

- Working with Jeffcom on new CAD program that included response plans, Crew Force
- We have a number of Fire Prevention events this month and will start moving into Holiday Plans with the Association.

Fire Prevention

- Community Risk Reduction programs along with Countywide CWPP plan
- Working with Coyle Area on Road Access and Addressing partnership with DCD

Apparatus Readiness:

U22 is having an issue that I am working through with the engines variable valve timing.
 I currently have parts on order.

Training and Competency:

- Target Solutions still has 10 overdue assignments. However, beginning 2024 we will be moving over to Action Training for our Fire and EMS training. Hopefully, this will end the reoccurring overdue assignments.
- Members have begun to train on the new ESO software. There have been a few bumps in the road, but overall is a much better program.

Physical Resources and Quality of Life:

- Crews are continuing to repaint the interior of the Crew Quarters. I have emailed Dan Nieman at Nieman Const. to see about a bid for new windows and siding for the Crew Quarters and new windows for the Admin office and the Rental house.
- I am working with Bob to build our awards program through ESO. I have completed quarterly points for the final time on Emergency Reporting.

QFR Events:

- October 8 kicks off Fire Prevention week. I am working with FF Torres and the Quilcene School to schedule a time to visit the Elementary School for a small presentation. QFR has purchased informational packets for kids with fire safety activities. This years theme is Preventing Kitchen Fires.
- On October 14, EJFR is presenting Fire & Rescue Fest. 2023. This is to celebrate Fire Prevention Week. FF Zak Torres will be taking T21 to assist and participate in the festivities.
- On October 31st, QFR will be participating in Quilcene's annual Trunk or Treat event.
 QFR will be staffing our 2nd out Aid unit with volunteers and decorating the Aid unit in the spirit of Halloween.

| Re | Report Date | 10/11/2023 | | | | | | | | | |
|------------------------|-------------|---------------------------------|--------|--------|------------|---------|---------|---------|--------|-----------|---------|
| | | | | Age In | | In Svc | In Svc | Rpt Dt | Rpt Dt | Avg Ann | Avg Ann |
| Apparatus Type | <u>*</u> | Vehicle Number | Mfg Dt | Yrs | In Svc Dt* | Miles** | Hrs*** | Miles | Hrs | Miles**** | Hrs*** |
| 11 - Engine | E22 | 96.Ford.55851C.2430 | 1996 | 27 | 1/1/1999 | Unknown | Unknown | 27,853 | N/A | 1,002 | N/A |
| 11 - Engine | E21 | 05.Freightliner.82171C.1149 | 2005 | 18 | 3/26/2007 | Unknown | Unknown | 41,479 | 2,096 | 2,208 | 112 |
| 16 - Brush Truck | B22 | 95.Ford.36251C.4130 | 1995 | 78 | 9/6/1995 | 0 | Unknown | 30,126 | N/A | 1,076 | N/A |
| 16 - Brush Truck | B21 | 08.Ford.B4486C.6274 | 2008 | 15 | 10/24/2016 | Unknown | Unknown | 76,173 | N/A | 4,825 | N/A |
| 24 - Tanker or Tender | T21 | T21 18.Freightliner.71820C.8029 | 2018 | 5 | 8/15/2018 | 0 | Unknown | 6,209 | 362 | 1,242 | 63 |
| 60 - Support Apparatus | U21 | U21 05.Chev.91128C.9239 | 2005 | 18 | Unknown | Unknown | N/A | 196,329 | N/A | 10,451 | N/A |
| 60 - Support Apparatus | U22 | U22 08.Ford.A2604C.1351 | 2008 | 15 | 1/1/2008 | 0 | N/A | 121,505 | N/A | 8,100 | N/A |
| 75 - BLS Unit | A212 | A212 16.GMC.B6128C.2830 | 2016 | 7 | 9/20/2016 | 0 | N/A | 50,559 | 2,027 | 7,223 | 261 |
| 75 - BLS Unit | A21 | A21 18.Dodge.C6410C.6370 | 2018 | 5 | 3/14/2019 | 0 | N/A | 56,024 | 1,198 | 14,006 | 207 |
| 92 - Chief Officer Car | C202 | C202 05.Chev.B3139C.1967 | 2005 | 18 | 3/30/2016 | Unknown | N/A | 111,073 | N/A | 5,912 | N/A |
| 92 - Chief Officer Car | C201 | C201 20.Ford.B7209C.2336 | 2020 | က | 3/16/2020 | 0 | N/A | 4,329 | N/A | 1,443 | N/A |

Significant Events and Service Delivery:

On 9/25 we responded to a Head on MVA

Training and Competency:

N/A

Physical Resources and Quality of Life:

- We are still doing our 60-day field testing of the Stryker Mechanical CPR Lucas Device. We are looking at extending our trial period. The Lucas Device is in service on A21 and will be deployed on CPR calls.
- QFR Responded to CPR in progress on 9/19. With the combination of a quick response, bystander CPR, High Quality CPR from our crew and Lucas device and early defibrillation our patient survived. The patient was released from the hospital and returned home a few days later.
- We went live with ESO on September 18th. So far things have been going really well with the new reporting system. We had a few minor hiccups, but we were able to work through them easily. The crews seem happy with ESO.
- With help from Capt. McCrehin and Lt. Singleton we are working on transferring all our assets from Emergency reporting to ESO. We are rebuilding the inventory system, so it is accurate going forward on ESO.
- Our QFR CARES Program is going great. Kimberly is doing a great job and has already contacted a few individuals in our district who need help. Kimberly has done a great job being a patient advocate and has gone above and beyond to help our QFR CARES Customers. Kimberly has also been getting out in the community to get the word out about our CARES Program. Kimberly has been working with Lynne and Viviann to train them to handle CARES Calls.
- I have been attending the Monthly Jeffcom User Meetings to voice any questions, comments, issues, or concerns QFR has when it comes to working with our Jeffcom partners and topics regarding response and dispatch.
- Saturday Sept 16th was the Quilcene Fair and Parade. The event went great Zak and Tyson did a great job organizing the parade and booth.
- On Sept 16th there was also a 50k and 25k marathon called Mountain Peaks Racing. The event went well without any incident.
- On September 17th we had the Quilcene Oyster Race Half marathon. The event went well without any incident.
- October 8th 14th is Fire Prevention Week. We will be doing In-school visits to teach kids about fire safety and posting educational material on our Facebook page each day.
- October 13th we will be attending the Coyle Women's Clubs Salmon Feed.
- On October 21st we will be teaching a CPR/First Aid Class to the community and on Oct 24th we will be teaching a class to the Quilcene School Transportation Department.

Staffing (next 30 days):

I have no vacation planned for the Month of October.

Significant Events and Service Delivery:

- C-Shift responded to a total of 25 incidents during the month of September. Notable incidents include:
- Mutual aid to Discovery Bay for a large hazard tree on fire. B21 arrived first on scene, extinguished, and briefed DNR resources who later assumed command of the fire.
- Assisted as LZ manager in E21 for B-Shift CVA Medevac.
- Responded to a riding lawnmower fire off a DNR Rd near Pete Beck Rd. The fire had high
 potential to spread to the surrounding brush and timber but was quickly extinguished by
 the owner with tools and bottles of water.
- Responded to assist B-shift with an ALS CPR. ROSC was achieved thanks to rapid family member CPR and successful defibrillation. The patient was airlifted to Seattle and made a full recovery several days later.
- Water usage report sent to PUD with approximately 3000 gallons used between incidents, maintenance, and training.

Apparatus Readiness:

NTR.

Training and Competency:

- Scheduled to instruct on CPR and LUCAS device skills at the district wide EMS skills day on October 7th.
- FF/EMT Svetich and I are working with PM Ryan Tillman on creating a training video for the county on an efficient way to deploy and use the LUCAS device. The video will be presented at EMS Base Station on October 3rd and shared with the department soon after.
- Onboarding and fundamentals training with Volunteer Oscar Levine is progressing well and he is approximately 50% complete with his skills lists. A detailed excel training spreadsheet has been started for him and will be shared each month with the leadership team.
- Oscar has his NREMT certification, and we are working to complete his WA state EMT certification application. Signatures from Chief McKern and Dr. Carlbom will be obtained at the October 7th EMT skills day, and the application will be mailed to WA DOH on the next business day. We expect a couple of weeks for him to receive his certification to practice as an EMT.
- Working to get caught up on EMS Connect videos and check off remaining skills with Chief McKern as we are both due to recertify with WA DOH at the beginning of 2024.
- Planning training with interested EMTs from neighboring districts who want to learn more about the LUCAS device. They have been invited to stop in at Station 21 anytime C-Shift is on duty.
- Attended ESO training and have had little to no issues using ESO while on incidents.
- Attended the EJFR BC meeting with chief McKern to discuss the county wildland coordinator positions, state mobilization procedure, and listen to feedback from Jeffcom on various subjects.

- Actively searching for an AEMT class to attend this Fall/Winter.
- Expected to sit on the County committee for EMS protocol updates that will start later this year.
- Reached out to TNT, the manufacturer of our battery powered extrication tools to inquire about taking the service tech class. This would allow in house annual maintenance of our extrication tools and save QFR from the annual 3rd party maintenance cost.

Physical Resources and Quality of Life:

- Annual small engine maintenance will start this fall.
- FF/EMT Svetich will be assigned designee of all hose, appliances, ladders, and hand tools which includes oversight of annual 3rd party testing. An announcement to QFR personnel with changes will be made soon for everyone's situational awareness.

Staffing (next 60 days):

48 hours of PTO scheduled for the middle of October.

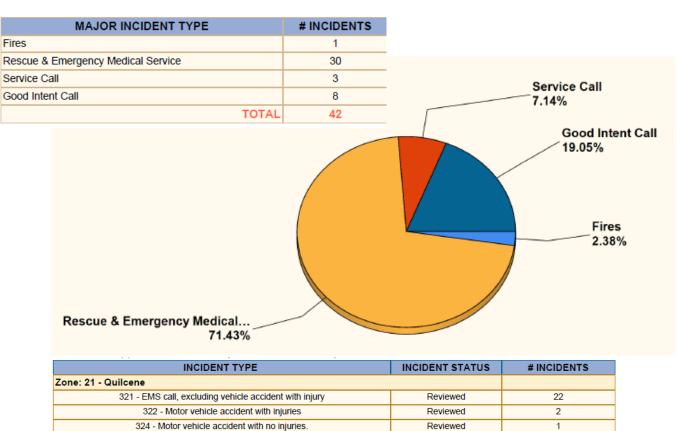
Other:

- FF/EMT Svetich is coordinating a fire extinguisher use class for a couple of classes at the Quilcene School.
- Working to schedule a few open community CPR/First aid classes and a couple for local businesses.



September 2023 Incidents

Through September 17, 2023 (from EmergencyReporting.com):



| INCIDENT TYPE | INCIDENT STATUS | # INCIDENTS |
|---|-----------------|-------------|
| Zone: 21 - Quilcene | | |
| 321 - EMS call, excluding vehicle accident with injury | Reviewed | 22 |
| 322 - Motor vehicle accident with injuries | Reviewed | 2 |
| 324 - Motor vehicle accident with no injuries. | Reviewed | 1 |
| 361 - Swimming/recreational water areas rescue | Reviewed | 1 |
| 561 - Unauthorized burning | Reviewed | 1 |
| 611 - Dispatched & cancelled en route | Reviewed | 1 |
| Zone: 22 - Coyle | | |
| 321 - EMS call, excluding vehicle accident with injury | Reviewed | 1 |
| 651 - Smoke scare, odor of smoke | 1 | |
| Zone: Brinnon - 16D04 Brinnon Fire Department | | |
| 561 - Unauthorized burning | Reviewed | 2 |
| 611 - Dispatched & cancelled en route | Reviewed | 4 |
| Zone: Discovery Bay - 16D05 Discovery Bay Fire Department | | |
| 141 - Forest, woods or wildland fire | Reviewed | 1 |
| 321 - EMS call, excluding vehicle accident with injury | Reviewed | 2 |
| Zone: East Jeff - 16D01 East Jefferson Fire & Rescue | | |
| 611 - Dispatched & cancelled en route | Reviewed | 1 |
| Zone: Port Ludlow - 16D03 Port Ludlow Fire & Rescue | | |
| 311 - Medical assist, assist EMS crew | Reviewed | 1 |
| 611 - Dispatched & cancelled en route | Reviewed | 1 |

September 18 to September 30, 2023 (from ESO):

Incident Date between 2023-09-18

and 2023-09-30

Incident Type Breakdown

| Incident Type Group | Incidents |
|-------------------------------------|-----------|
| 300 - Rescue & EMS | 11 |
| 400 - Hazardous Condition (No Fire) | 3 |
| 500 - Service Call | 2 |
| 600 - Good Intent Call | 5 |
| 700 - False Alarm | 1 |
| | 22 |

