RESOLUTION NO. C-381

WHEREAS, on September 5, 1958, upon the petition of sundry electors, the Board of Commissioners of Jefferson County, Washington, held a public hearing thereon, to-wit: on the question of the formation of a fire protection district to be known as Jefferson County Fire Protection District No. 2, more particularly described as follows:

Section corner common to Sections 6 and 7, T. 28 N., R 1 W., and sections 1 and 12, T. 28 N., R 2 W., south on section line for 5 sections, thence east on section line for 3 sections, thence south on section line for approximately 22 sections to waters of Dabob Bay, thence southwesterly by water boundary to Olympic National Forest Boundary section line between sections 26 and 35, T. 26 N., R 2 W., thence west to section corner common to sections 26, 27, 34, and 35, T. 26 N., R 2 W., thence west to sections, thence west on section line for 4 sections, thence west on section line for 1 section, thence north on section line for 1 section line for 8 sections, thence east on section line for 2 sections Begin:

sections, thence east on section line for 2 sections to point of beginning,

comprising the voting precincts of Brinnon, Quilcene, Leland and a portion of Tarboo, and proof having been made to the satisfaction of this Board that notice was given in the manner provided by law, and no objections having been made or filed, the Board, by Resolution No. C-376 ordered a special election to be held on Tuesday the 4th day of November, 1958, to determine whether the district shall be organized, and

WHEREAS, after an election called for the purpose in pursuance to the terms of said Resolution, the County Auditor for Jefferson County under date of November 14th made and returned to this Board her canvass of the vote cast at such election, all of which being now on file with this Board is hereby referred to and by reference made a part of this Resolution, therefore,

BE IT RESOLVED, that the area hereinbefore described be and the same is hereby declared duly organized as a fire protection district; that the same is officially designated as JEFFERSON COUNTY FIRE PROTECTION DISTRICT NO. 2, and that Kenneth M. Brones, Noah Johnston and Maurice A. Thomas, having received the highest number of votes cast for fire commissioners of said district, be and they are hereby declared the duly elected first commissioners of the district.

BE IT FURTHER RESOLVED that the Clerk of this Board of County Commissioners shall certify a copy of this resolution and file it for record in the office of the County Auditor and County Assessor.

ADOPTED this 17th day of November, 1958.

BOARD OF JEFFERSON COUNTY COMMISSIONERS

Auditon, Clerk of officio. the Board.

Member

Member